

Disneyland Hotel, 1150 Magic Way, Anaheim, CA 92802

CONTACT INFORMATION (Please print)

Name:	
Company or WesternU Affiliation (faculty, staff, student, alun	nni, parent)
Address	
City/State/Zip	
Phone ()	Fax ()
E-mail (optional)	
FOR GROUPS, PLEASE LET US KNOW WHO WILL BE	JOINING YOU
1	6
2	7
3	8
4	9
5	10
PLEASE INDICATE YOUR SELECTION	
☐ Platinum Sponsor	\$50,000
☐ Gold Sponsor	\$25,000
☐ Silver Sponsor	\$10,000
☐ Bronze Sponsor	\$5,000
Crystal Sponsor	\$3,000
☐ Individual ticket(s) — \$300 each	
Program ad only (please note, if you have selected a spons	orship, your package incudes an ad)
\square full-page: \$1,500 \square half-page: \$1,000 \square c	quarter-page: \$500\$
$\ \square$ I regret I cannot attend, but enclosed is my contribution i	n support of student scholarships\$
	TOTAL AMOUNT \$
PAYMENT METHOD	
lacksquare Enclosed is my check (Please make checks payable to	Western University of Health Sciences and note "A Tribute to Caring")
igsquare Please bill my: $igsquare$ VISA $igsquare$ MasterCard $igsquare$ An	nerican Express
Card Number:	Expiration Date:
Signature:	Date:

Please respond by September 30, 2014

Please fill out this registration form and fax it to (909) 469-5215, or mail to ATTN: AIS Office, 309 E. Second St., Pomona, CA 91766

For more information or to register online, please visit www.westernu.edu/tribute



a Tribute to Caring
Saturday, November 8, 2014

The discipline of learning. The art of caring.

Disneyland Hotel, 1150 Magic Way, Anaheim, CA 92802

Platinum Spansar - \$50,000

Benefits Include:

- ♦ 30 premium dinner tickets (3 tables)
- ◆ Transportation service for eight to the Disneyland Hotel
- ◆ Deluxe room at the Disneyland Hotel November 9, 2013
- ◆ Corporate logo prominently displayed at reception
- ◆ Full-page premium ad in the evening's program book*
- ◆ Spotlight article and photo in the university magazine, *WesternU View* (10.000 circulation)
- ◆ Opportunity to host luncheon for WesternU students

Gold Spansar - \$25,000

Benefits Include:

- ◆ 20 premium dinner tickets (2 tables)
- ◆ Transportation service for two to the Disneyland Hotel
- ◆ Full-page ad in the evening's program book*
- ◆ Article and photo in the university magazine, WesternU View

*If you are purchasing a sponsorship, your package includes an ad. Please see the ad sizes and submission guidelines below.

Silver Spansar - \$10,000

Benefits Include:

- ◆ 10 priority dinner tickets (1 table)
- ◆ Verbal recognition during event
- ◆ Half-page ad in the evening's program book*
- ◆ Post-event media release and photo

Bronze Sponsor - \$5,000

Benefits Include:

- ♦ 10 preferred dinner tickets (1 table)
- ♦ Website recognition
- ◆ Name recognition at table and on signage
- ♦ Half-page ad in the evening's program book*

Crystal Sponsor - \$3,000

Benefits Include:

- ♦ 4 dinner tickets
- **♦** Website recognition
- ◆ Recognition name/logo listing on event video
- ◆ Name recognition in the university's annual report
- ◆ Quarter-page ad in the evening's program book*

Dinner Program Ad Dimensions

If you cannot attend but would still like to support WesternU scholarships, please consider purchasing an ad in the evening's program book.

We can accept print-ready artwork on disk or e-mailed in the following formats:

- Adobe PDF (preferred)
- Photoshop CS6 or below: TIFF, JPG or PSD
- Adobe Illustrator CS6 or below: EPS or AI
- InDesign CS6 or QuarkXpress 8.0 or below

Please do not send Microsoft Word, PowerPoint, Excel, or Publisher files, faxed artwork to be scanned, or low resolution web graphics.

Please e-mail your files to atc@westernu.edu or mail your disks to:

Western University of Health Sciences

ATTN: University Advancement

309 E. Second Street

Pomona, CA 91766-1854.

We can create an ad for you!

If you would like our design staff to create an ad for you, please tell us what you would like to say. We will create an ad for you at no additional charge and fax or e-mail you a proof to approve. There is no character or line limit. Please e-mail your text, logos or photos to atc@westernu.edu, or call (909) 469-5580 for more information.

THE DEADLINE FOR AD SUBMISSION IS SEPTEMBER 30, 2014