# LAYER HEALTH MANAGEMENT SCHOOL

Wednesday, May 25, 2016 - Thursday, May 26, 2016



# BEST WESTERN PLUS INN TOWNER AND THE HIGHLAND CLUB 2424 UNIVERSITY AVENUE, MADISON, WISCONSIN 53726

#### **GENERAL INFORMATION**

The two-day Layer Health Management School is designed to provide in-depth lecture presentations and hands-on training to those individuals working in the layer industry. The primary goal of this year's school is to provide practical information on medications and vaccinations as it relates to the egg industry.

Moreover, participants will be able to work-up real disease cases to evaluate their field diagnostic training and to learn about the impacts of poultry management on these diseases. The school will conclude with an interactive discussion on diseases of importance to today's egg producer. Certificates will be awarded upon successful completion of the two-day workshop.

## REGISTRATION AND OTHER INFORMATION

The Layer Heath Management School registration fee is \$400 for each attendee. The registration fee includes: attendance to both days of the Layer Health Management School, a flash drive with conference proceedings, a tool for field necropsies, two breakfasts, two lunches, one dinner, and refreshments during breaks. Registrants who would like a paper copy of the proceedings can purchase one for an additional \$75.

Registration begins Monday, February 1, 2016 and closes Friday, April 1, 2016, or until all seats are filled.

#### HOTEL AND AIRPORT INFORMATION

Rooms are available at the Best Western Plus Inn
Towner and The Highland Club. When making a
reservation, request the Poultry Health Management
School using the code, POULTRY, in order to receive the
discounted rate. Please call the hotel directly at 608233-8778 or go online to www.lnnTowner.com to make
your reservations. Lodging rates are
\$124.00(single)/\$134.00(double), plus taxes.
Reservation must be made by April 22, 2016 for this
special rate.

The nearest airport is:

## **Dane County Regional Airport (MSN Airport)**

4000 International Lane, Madison, WI 53704.

The hotel does provide a complimentary shuttle to and from the hotel so please contact the hotel directly at 608-233-8778 for more information on pick-up or drop-off. Taxis are also available if you choose not to use the complimentary shuttle service.

#### 2016 PROGRAM CHAIR

Dr. Rob Porter, Jr., University of Minnesota

## POULTRY HEALTH MANAGEMENT

## **SCHOOLS DIRECTOR**

Dr. Teresa Morishita, Western University of Health Sciences

### **EXECUTIVE PLANNING TEAM**

Dr. Todd Applegate, University of Georgia

Dr. R. Mick Fulton, Michigan State University

Dr. Darrin Karcher, Michigan State University

Dr. Rob Porter, Jr., University of Minnesota

Mr. Ralph Stonerock

# TENTATIVE AGENDA

| Day One: Wednesday, May 25, 2016 |   |  |  |  |
|----------------------------------|---|--|--|--|
| 7:30am                           | Registration                                |  |  |  |
| 8:00am                           | Welcome to Wisconsin                        |  |  |  |
| 8:05am                           | Workshop Logistics and Introductions.       |  |  |  |
| 8:30am                           | Layer Anatomy – Digestive, Skeletal,        |  |  |  |
|                                  | Respiratory                                 |  |  |  |
| 9:30am                           | Break                                       |  |  |  |
| 9:45am                           | Case Study (Gut, Respiratory, and Skeletal) |  |  |  |
| 10:50am                          | Digestive Diseases                          |  |  |  |
| 11:20am                          | Skeletal Diseases                           |  |  |  |
| 11:50am                          | Respiratory Diseases                        |  |  |  |
| 12:20pm                          | Lunch                                       |  |  |  |
| 1:15pm                           | Medicating your Flocks: The Do's and Don'ts |  |  |  |
| 1:45pm                           | Control of Flies, Beetles, and Mites        |  |  |  |
| 2:30pm                           | Break                                       |  |  |  |
| 2:45pm                           | Vaccine Administration: Vaccination 101     |  |  |  |
| 3:30pm                           | Approach to the Veterinary Feed Directive:  |  |  |  |
|                                  | What Does it Mean for Layer Production?     |  |  |  |
| 4:00pm                           | Walk to Wisconsin Veterinary Diagnostic     |  |  |  |
|                                  | Laboratory and Suit Up for Necropsy Lab     |  |  |  |
| 5:00pm                           | Necropsy Techniques                         |  |  |  |
| 6:30pm                           | Board Bus and transportation to Dinner      |  |  |  |

| Day Two: Thursday, May 26, 2016 |   |  |  |
|---------------------------------|---|--|--|
| 7:30am                          | Breakfast                                     |  |  |
| 8:00am                          | Working with Actual Cases of Disease          |  |  |
|                                 | Outbreak Scenarios (Practical Assessment)     |  |  |
| 9:30am                          | Break   |  |  |
| 9:45am                          | Discussion of Practical Assessment Results    |  |  |
| 11:45am                         | Lunch and Certificates                        |  |  |
| 1:00pm                          | Appropriate Samples for Lab Analysis          |  |  |
| 1:30pm                          | HPAI in 2015: A Review                        |  |  |
| 2:00pm                          | Industry Experiences during the HPAI outbreak |  |  |
|                                 | in the Midwest                                |  |  |
| 2:30pm                          | Mass Depopulation of Poultry During a         |  |  |
|                                 | Catastrophe: The Procedures and Challaneges   |  |  |
| 3:00pm                          | Disease Roundtable Discussion                 |  |  |
|                                 |   |  |  |

Have A Safe Trip Home!

## REGISTRATION

| Name:         |        |           |  |  |
|---------------|--------|-----------|--|--|
| Company:      |        |           |  |  |
| Address:      |        |           |  |  |
| City:         | State: | Zip Code: |  |  |
| E-Mail:       |        |           |  |  |
| Phone Number: |        |           |  |  |

| Registration Fee (Per Attendee)   | \$ 400.00 |  |  |  |
|---|-----------|--|--|--|
| Paper Copy of Proceedings (Optional)  | \$ 75.00  |  |  |  |
| Total   | : \$      |  |  |  |
| Check if a special diet is needed.  |           |  |  |  |
| Please send registration form and payment to: Dr. Teresa Morishita c/o: Ms. Chris Vander Veen Western University of Health Sciences, College of Veterinary Medicine 309 East Second Street Pomona, California 91766 Make checks payable to: Western University of Health Sciences. To pay by credit card please contact Dr. Teresa Morishita by e-mail: tmorishita@westernu.edu Visa and MasterCard only. |           |  |  |  |

\*A full refund will be provided if notified before April

\*All registration forms and payments are due no later than Friday, April 1, 2016\*

8, 2016.